**Section V. Énoncé des Travaux**

1. **Le Document de Consultation des Entreprises qui définit l’Enoncé des Travaux est consigné dans les pièces graphiques et écrites téléchargeables à travers les liens suivants :**

### Pièces écrites  :

|  |  |
| --- | --- |
| **Documents** | **Liens** |
| **CAHIER DES CLAUSES TECHNIQUES PARTICULIERES** | <https://drive.google.com/file/d/138XetN35JLRT2bkwqSzzppxzo3GpWNi_/view?usp=sharing> |
| **MODE D’EVALUATION DES OUVRAGES** | <https://drive.google.com/file/d/11n-UFdl8rcMqW3fEe-lBmu9pp9ygWKUQ/view?usp=sharing> |
| **BORDEREAU DES PRIX** | <https://drive.google.com/drive/folders/1NH7tAYgC-cr3EMapQOMoygSrAS5AiXNJ?usp=sharing> |
| **PGES-PSST** | https://drive.google.com/drive/folders/1OKF9uP64pJVWiF9JQQj2FeE\_KL7V4Eqz?usp=sharing |

### Pièces Graphiques en PDF et DWG

**Lien** :

|  |  |  |
| --- | --- | --- |
| Plans | Nature | Liens |
| Plan autorisé | DWG | <https://drive.google.com/drive/folders/1oN1yxicn0FRKy8qpwX7EGGo-trnnEB6g?usp=sharing> |
| PDF | <https://drive.google.com/drive/folders/18rZ7UxJdipMIIfvFSzl17tp4ZMk0Ajgp?usp=sharing> |
| GO | DWG | <https://drive.google.com/drive/folders/1tUzcqm47ht8m3fpREPZXgt4QMXGmyvV-?usp=sharing> |
| PDF | <https://drive.google.com/drive/folders/12qpriwtZdSSb6-l_SXPLKkPoJYSajByU?usp=sharing> |
| Charpente métallique « CM » | DWG | <https://drive.google.com/drive/folders/1KLkgdfY4JgNvKNTg-LvViecafV6skB1U?usp=sharing> |
| PDF | <https://drive.google.com/drive/folders/1IHoK2r1dAwX2MxglicH6SLamNWCb770d?usp=sharing> |
| Fluides | DWG | <https://drive.google.com/drive/folders/1PMp7GWbvWpxpqT7TEc_N7uLEYJFz-Xwt?usp=sharing> |
| PDF | <https://drive.google.com/drive/folders/1LyUrfuN2riCcLQKGlTCTKtDRLmKsgeLj?usp=sharing> |
| CFO CFA | DWG | <https://drive.google.com/drive/folders/1xmieHHSQZ48sdcBb7Th8wkiTTOBiVEGQ?usp=sharing> |
| PDF | <https://drive.google.com/drive/folders/1iPRBK5-Gqq9p54PudyqLyvQJGWxRCSQl?usp=sharing> |
| Menuiserie Bois-Alu-Métal | DWG | <https://drive.google.com/drive/folders/1s6Ob5jR1Pazr3y7irDiLC1aVfQCVJX2A?usp=sharing> |
| PDF | <https://drive.google.com/drive/folders/1Dx9OaTUkz9i4dgeHCPBAvOkcZ-6L4H5x?usp=sharing> |